|   |   |   |                            | FCC Form 48        |
|---|---|---|----------------------------|--------------------|
|   |   |   |                            | OMB 3060-098       |
|   | m 481 - Carrier Annual Reporting  |   |                            | OMB 3060-081       |
| Jata Co   | ollection Form  |   | Avg. Burden Estimate per F | Respondent: 20 Hou |
| <010>   | Study Area Code   | 341020  |                            |                    |
| <015>   | Study Area Name Grai  | fton Telephone Company  |                            |                    |
| <020>   | Program Year  | 2014  |                            |                    |
| <030>   | Contact Name: Person USAC should contact  | Leigh Sickinger   |                            |                    |
|   | with questions about this data  |   |                            |                    |
| <035>   | Contact Telephone Number:<br>Number of the person identified in data line <030>   | 618-786-3400  |                            |                    |
| <039>   | Contact Email:<br>Email of the person identified in data line <030>   | lsickinger@gtec.net   |                            |                    |
|   |   |   | 54.313                     | 54.422             |
|   |   |   | Completion                 | Completion         |
| ANNUA   | L REPORTING FOR ALL CARRIERS  |   | Required                   | Required           |
|   |   |   | (check box w               | hen complete)      |
| <100>   | Service Quality Improvement Reporting   | (complete attached worksheet)   | Х                          |                    |
| <200>   | Outage Reporting (voice)  | (complete attached worksheet)   | Х                          | Х                  |
| <210>   | X < check box if no   |   | ļ                          |                    |
| <300>   | Unfulfilled Service Requests (voice)  | 0   | Х                          |                    |
| <310>   | Detail on Attempts (voice)  | (attach descriptive document)   |                            |                    |
| <320>   | Unfulfilled Service Requests (broadband)  |   |                            |                    |
| <330>   | Detail on Attempts (broadband)  | (attach descriptive document)   |                            |                    |
| <400>   | Number of Complaints per 1,000 customers (voice)  |   | Х                          | Х                  |
| <410>   | Fixed 0   |   |                            |                    |
| <420>   | Mobile  |   | ·                          |                    |
|   | Number of Complaints per 1,000 customers (broadbar  | nd)   |                            |                    |
| <440><br><450>                                    | Fixed Mobile  | <del></del>   |                            |                    |
| 14302   | Widdlic   |   |                            |                    |
|   | Service Quality Standards & Consumer Protection Rule  | es Compliance (check to indicate certification)   | X                          | Х                  |
| <500>   |   | (attached descriptive document)   | X                          | Х                  |
| <510>   |   | (uttachea aescriptive abcament)   |                            |                    |
| <510><br><600>                                    | Functionality in Emergency Situations   | (check to indicate certification)   | X                          | Х                  |
| <510><br><600><br><610>                           |   | (check to indicate certification) (attached descriptive document)   | X                          | X                  |
| <510><br><600><br><610><br><700>                  | Company Price Offerings (voice)   | (check to indicate certification) (attached descriptive document) (complete attached worksheet)   |                            | X                  |
| <510><600><610><700><710>                         | Company Price Offerings (voice) Company Price Offerings (broadband)   | (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet)   | X                          |                    |
| <510><600><610><700><710><800>                    | Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates  | (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet)   | X                          | X                  |
| <510><600><610><700><710><710><800><900>          | Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)?                                   | (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet) (if yes, complete attached worksheet)   | X                          |                    |
| <510> <600> <610> <700> <710> <800> <900>         | Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates  | (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (if yes, complete attached worksheet) (if yes, complete attached worksheet) (check to indicate certification)                               | X                          |                    |
| <510> <600> <610> <700> <710> <800> <1000> <1010> | Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)?                                   | (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet) (if yes, complete attached worksheet)   | X                          |                    |
| <510> <600> <610> <700> <710> <800> <1000> <1000> | Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)? Voice Services Rate Comparability | (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (if yes, complete attached worksheet) (if yes, complete attached worksheet) (check to indicate certification) (attach descriptive document) | X<br>X<br>N                |                    |

<2000> (check to indicate certification) <2005> (complete attached worksheet)

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

<3000> (check to indicate certification) <3005> (complete attached worksheet)

| •                       | rvice Quality Improvement Reporting<br>llection Form  |                                  | FCC Form 481<br>OMB Control No. 3060-0986<br>OMB Control No. 3060-0819<br>July 2013 |
|-------------------------|---|----------------------------------|---|
| <010>                   | Study Area Code   | 341020                           |   |
| <015>                   | Study Area Name   | Grafton Telephone Cc             |   |
| <020>                   | Program Year  | 2014                             |   |
| <030>                   | Contact Name - Person USAC should contact regarding this data   | Leigh Sickinger                  |   |
| <035>                   | Contact Telephone Number - Number of person identified in data line <030>   | 618-786-3400                     |   |
| <039>                   | Contact Email Address - Email Address of person identified in data line <030>   | lsickinger@gtec.net              |   |
| <110>                   | Has your company received its ETC certification from the FCC?  If your answer to Line <110> is yes, do you have an existing §54.202(a) "5   | Yes                              |   |
| <111>                   | year plan" filed with the FCC?  | No                               |   |
| <112>                   | report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which receives only frozen support, your progress report is only required to address voice telephony service  Please check these boxes below to confirm that the attached PDF, on line 112, contains a progress report on its five-year service quality improvement | Name of Attached Document (.pdf) |   |
|                         | plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.   |                                  |   |
| <113>                   | Maps detailing progress towards meeting plan targets  |                                  |   |
| <114>                   | Report how much universal service (USF) support was received  |                                  |   |
|                         | How (USF) was used to improve service quality   |                                  |   |
| <115>                   |   |                                  |   |
|                         | How (USF)was used to improve service coverage   |                                  |   |
| <115><br><116><br><117> | How (USF)was used to improve service coverage  How (USF) was used to improve service capacity   |                                  |   |

| (200) Service Outage Reporting (Voice) | FCC Form 481              |
|--|---------------------------|
| Data Collection Form                   | OMB Control No. 3060-0986 |
|  | OMB Control No. 3060-0819 |
|  | July 2013                 |

| <010> | Study Area Code   | 341020              |
|-------|---|---------------------|
| <015> | Study Area Name   | Grafton Telephone C |
| <020> | Program Year  | 2014                |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leigh Sickinger     |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 618-786-3400        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lsickinger@gtec.net |

| <220> | <a></a>   | <b1></b1>    | <b2></b2>    | <b3></b3>  | <b4></b4>  | <c1></c1>          | <c2></c2>       | <d></d>        | <e></e>                              | <f></f>                            | <g></g>        | <h></h>      |
|-------|-----------|--------------|--------------|------------|------------|--------------------|-----------------|----------------|--------------------------------------|------------------------------------|----------------|--------------|
|       | NORS      |              |              |            |            |                    |                 | 911 Facilities | Sarvica Outago                       | Did This Outage<br>Affect Multiple |                |              |
|       | Reference | Outage Start | Outage Start | Outage End | Outage End | Number of          | Total Number of |                | Service Outage<br>Description (Check | Study Areas                        | Service Outage | Preventative |
|       | Number    | Date         | Time         | Date       |            | Customers Affected | Customers       | (Yes / No)     | all that apply)                      | (Yes / No)                         | Resolution     | Procedures   |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |
|       |           |              |              |            |            |                    |                 |                |                                      |                                    |                |              |

| erating Companies and Affiliates ection Form                                  |   | FCC Form 481<br>OMB Control No. 3060-0986<br>OMB Control No. 3060-0819<br>July 2013   |
|---|---|---|
| Study Area Code   | 341020  |   |
| Study Area Name   | Grafton Telephone Co  | ompany  |
| Program Year  | 2014  |   |
| Contact Name - Person USAC should contact regarding this data                 | Leigh Sickinger   |   |
| Contact Telephone Number - Number of person identified in data line <030>     | 618-786-3400  |   |
| Contact Email Address - Email Address of person identified in data line <030> | lsickinger@gtec.net   |   |
| Reporting Carrier   | Grafton Telephone Co  | ompany  |
| Holding Company   | Grafton Communicati   | ons, Inc.   |
| Operating Company   | Grafton Telephone Co  | ompany  |
|   |   |   |
| <a1> Affiliates</a1>  | <a2></a2>   | <a3>  Doing Business As Company or Brand Designation</a3>   |
| Grafton Technologies Inc  | 341020  | Grafton Technologies, Inc, - GTI  |
| Grafeon recimologics, inc.  | 341020  | Graten realitiogies, inc, err   |
|   |   |   |
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|   |   |   |
|   | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Reporting Carrier Holding Company Operating Company <a1><a1></a1></a1> | Study Area Code  Study Area Name  Grafton Telephone Co Program Year  2014  Contact Name - Person USAC should contact regarding this data  Leigh Sickinger  Contact Telephone Number - Number of person identified in data line <030>  Contact Email Address - Email Address of person identified in data line <030>  Isickinger@gtec.net  Reporting Carrier  Grafton Telephone Co Holding Company  Grafton Communication  Operating Company  Grafton Telephone Co |

|       | bal Lands Reporting<br>lection Form  |                           | FCC Form 481<br>OMB Control No. 3060-0986<br>OMB Control No. 3060-0819<br>July 2013 |
|-------|--|---------------------------|---|
| <010> | Study Area Code  | 341020                    |   |
| <015> | Study Area Name  | Grafton Telephone Company |   |
| <020> | Program Year   | 2014                      |   |
| <030> | Contact Name - Person USAC should contact regarding this data                                  | Leigh Sickinger           |   |
| <035> | Contact Telephone Number - Number of person identified in data line <030>                      |                           |   |
| <039> | Contact Email Address - Email Address of person identified in data line <030                   | <del></del>               |   |
| <910> | Tribal Land(s) on which ETC Serves   |                           |   |
| <920> | Tribal Government Engagement Obligation  |                           |   |
|       |  | Gelect<br>(es,No,<br>NA)  |   |
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions; |                           |   |
| <922> | Feasibility and sustainability planning;   |                           |   |
| <923> | Marketing services in a culturally sensitive manner;   |                           |   |
| <924> | Compliance with Rights of way processes  |                           |   |
| <925> | Compliance with Land Use permitting requirements   |                           |   |
| <926> | Compliance with Facilities Siting rules  |                           |   |
| <927> | Compliance with Environmental Review processes   |                           |   |
| <928> | Compliance with Cultural Preservation review processes   |                           |   |
|       |  |                           |   |

| (1110) N  | o Terrestrial Backhaul Reporting  |         | FCC Form 481              |  |
|-----------|---|---------|---------------------------|--|
| Data Coll | lection Form  |         |                           | OMB Control No. 3060-0986              |
|           |   |         |                           | OMB Control No. 3060-0819<br>July 2013 |
| <010>     | Study Area Code   |         | 341020                    |  |
| <015>     | Study Area Name   |         | Grafton Telephone Company |  |
| <020>     | Program Year  |         | 2014                      |  |
| <030>     | Contact Name - Person USAC should contact regarding this data   |         | Leigh Sickinger           |  |
| <035>     | Contact Telephone Number - Number of person identified in data line   | <030>   | 618-786-3400              |  |
| <039>     | Contact Email Address - Email Address of person identified in data line   | e <030> | lsickinger@gtec.net       |  |
| <1120>    | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)  |         |                           |  |
| <1130>    | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |         |                           |  |

| (1200) Te<br>Lifeline | erms and Condition for Lifeline Customers   |          |  | FCC Form 481<br>OMB Control No. 3060-0986 |
|-----------------------|---|----------|--|---|
| Data Coll             | ection Form   |          |  | OMB Control No. 3060-0819<br>July 2013    |
|                       |   |          |  |   |
| <010>                 | Study Area Code   |          | 341020   |   |
| <015>                 | Study Area Name   |          | Grafton Telephone Company                          |   |
| <020>                 | Program Year  |          | 2014   |   |
| <030>                 | Contact Name - Person USAC should contact regarding this data   |          | Leigh Sickinger                                    |   |
| <035>                 | Contact Telephone Number - Number of person identified in data line   | e <030>  | 618-786-3400                                       |   |
| <039>                 | Contact Email Address - Email Address of person identified in data lin  | e <030>  | lsickinger@gtec.net                                |   |
| <1210>                | Terms & Conditions of Voice Telephony Lifeline Plans  | Na       | 341020il1210.pdf<br>me of attached document (.pdf) |   |
| <1220>                | Link to Public Website  | НТТР     | http://graftontel.com/page4.html                   |   |
|                       | Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: | <u> </u> |  |   |
| <1221>                | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,   | Х        |  |   |
| <1222>                | Details on the number of minutes provided as part of the plan,  | Х        |  |   |
| <1223>                | Additional charges for toll calls, and rates for each such plan.  | Х        |  |   |

| (2005) P       | rice Cap Carrier Additional Documentation   | FCC I  | Form 481              |
|----------------|---|--|-----------------------|
| Data Col       | lection Form  | OMB  | Control No. 3060-0986 |
| Including      | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers         | OMB  | Control No. 3060-0819 |
|                |   | July 2   |                       |
|                |   | 3417 2   | 2013                  |
|                |   |  |                       |
| <010><br><015> | Study Area Name   |  |                       |
| <020>          | Study Area Name Program Year  |  |                       |
| <030>          | Contact Name - Person USAC should contact regarding this data                     |  |                       |
| <035>          | Contact Telephone Number - Number of person identified in data line <030>         |  |                       |
| <039>          | Contact Email Address - Email Address of person identified in data line <030>     |  |                       |
|                |   |  |                       |
|                |   |  |                       |
|                |   |  |                       |
| CHECK th       |   | I support, frozen High Cost support, High Cost support to offset access charge reductions, and Con | nect America Phase II |
|                | support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the info                   | ormation reported on this form and in the documents attached below is accurate.                    |                       |
|                |   |  |                       |
|                | Incremental Connect America Phase I reporting                                     |  |                       |
| <2010>         | 2nd Year Certification {47 CFR § 54.313(b)(1)}                                    |  |                       |
| <2011>         | 3rd Year Certification {47 CFR § 54.313(b)(2)}                                    |  |                       |
|                |   |  |                       |
| 2012           | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))     |  |                       |
| <2012>         | 2013 Frozen Support Certification   | <u> </u>   |                       |
| <2013>         | 2014 Frozen Support Certification   |  |                       |
| <2014>         | 2015 Frozen Support Certification   |  |                       |
| <2015>         | 2016 and future Frozen Support Certification                                      |  |                       |
|                | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}                |  |                       |
| <2016>         | Certification Support Used to Build Broadband                                     |  |                       |
|                |   |  |                       |
|                | Connect America Phase II Reporting {47 CFR § 54.313(e)}                           |  |                       |
| <2017>         | 3rd year Broadband Service Certification  |  |                       |
| <2018>         | 5th year Broadband Service Certification  |  |                       |
| <2019>         | Interim Progress Certification  |  |                       |
| <2020>         | Please check the box to confirm that the attached PDF, on line 2021,              |  |                       |
|                | contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient |  |                       |
|                | of CAF Phase II support shall provide the number, names, and addresses of         |  |                       |
|                | community anchor institutions to which began providing access to broadband        |  |                       |
|                | service in the preceding calendar year.   |  |                       |
| <2021>         | Interim Progress Community Anchor Institutions                                    | Name of Attached Document Listing Required Information   |                       |
|                |   |  |                       |

|                            | ate Of Return Carrier Additional Documentation   |   |                          | FCC Form 481  OMB Control No. 3060-0986 |
|----------------------------|--|---|--------------------------|---|
|                            |  |   |                          | OMB Control No. 3060-0819               |
|                            |  |   |                          |   |
|                            |  |   |                          | July 2013                               |
| 0105                       | Churchy Assa Code  | 341020  |                          |   |
| <010>                      | Study Area Code Study Area Name  | Grafton Telephone Company   |                          |   |
| <020>                      | Program Year   | 2014  |                          |   |
| <030>                      | Contact Name - Person USAC should contact regarding this data  | Leigh Sickinger   |                          |   |
| <035>                      | Contact Telephone Number - Number of person identified in data line <030>  | 618-786-3400  |                          |   |
| <039>                      | Contact Email Address - Email Address of person identified in data line <030>  | lsickinger@gtec.net   |                          |   |
|                            |  |   |                          |   |
| CHECK th                   | ne boxes below to note compliance on its five year service quality plan (pursuan<br>CFR § 54.313(f)(2). I further certify that th  | t to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring e information reported on this form and in the documents attach |                          | porting requirements set forth in 47    |
|                            | Progress Report on 5 Year Plan   |   |                          |   |
| (3010)<br>(3011)           | Milestone Certification {47 CFR § $54.313(f)(1)(i)$ } Please check this box to confirm that the attached PDF , on line $3012$ , contains the required information pursuant to § $54.313(f)(1)(ii)$ , as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.   | Name of Attached Document Listing Required Information  |                          |   |
| (3012)<br>(3013)<br>(3014) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(iii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for  | Name of Attached Document Listing Required Information  | Y (Yes/No)<br>N (Yes/No) |   |
| (3016)                     | Telecommunications Borrowers)  PDF of Balance Sheet, Income Statement and Statement of Cash Flows  |   |                          |   |
|                            |  |   |                          |   |
| (3017)<br>(3018)           | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation If the response is no on line 3014, is your company audited?   | Name of Attached Document Listing Required Information  | N (Yes/No)               |   |
|                            | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § $54.313(f)(2)$ , contains   |   |                          |   |
| (3019)                     | Either a copy of their audited financial statement; or (2) a financial report  |   |                          |   |
|                            | in a format comparable to RUS Operating Report for Telecommunications  |   |                          |   |
| (3020)                     | PDF of Balance Sheet, Income Statement and Statement of Cash Flows   |   |                          |   |
| (3021)                     | Management letter issued by the independent certified public accountant that performed the company's financial audit.  |   |                          |   |
| (3022)                     | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers,  Underlying information subjected to a review by an independent certified public accountant |   | x<br>X                   |   |
| (3024)<br>(3025)           | Underlying information subjected to an officer certification.  |   | X                        |   |
| (3025)                     | PDF of Balance Sheet, Income Statement and Statement of Cash Flows   |   | ^                        |   |
| (3026)                     | Attach the worksheet listing required information  | Name of Attached Document Listing Required Information  | 341020i13                | 026.pdf                                 |

| Certification - Agent / Carrier FCC Form 481  Data Collection Form OMB Control No. 3060-0986  OMB Control No. 3060-0819 July 2013 |                   |
|---|-------------------|
| July 2013   | Acceptance of the |

| <010> | Study Area Code   | 341020                    |
|-------|---|---------------------------|
| <015> | Study Area Name   | Grafton Telephone Company |
| <020> | Program Year  | 2014                      |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Leigh Sickinger           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 618-786-3400              |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | lsickinger@gtec.net       |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| the reporting carrier; my responsibilities include ensur | ng the accurac   | y of the annual data reporting requirements p | alf of the reporting carrier. I also certify that I am an officer of<br>provided to the authorized agent; and, to the best of my |
|--|------------------|---|--|
| knowledge, the reports and data provided to the author   | ized agent is ac | curate.                                       | <b>.</b> ,   |
| Name of Authorized Agent: KIESLING ASSOCIATES, LLP       |                  |   |  |
| Name of Reporting Carrier: GRAFTON TELEPHONE COMPA       | NY               | 0   |  |
| Signature of Authorized Officer:                         | Leish            | Siekinge                                      | Date: 10/11/2013   |
| Printed name of Authorized Officer: LEIGH SICKINGER      |                  | , ,   |  |
| Title or position of Authorized Officer: VICE PRESIDENT  |                  |   |  |
| Telephone number of Authorized Officer: 618-786-3400     |                  |   |  |
| Study Area Code of Reporting Carrier:                    | 341020           | Filing Due Date for this form:                | 10/15/2013   |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier |   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| l, as agent for the reporting carrier, certify that I<br>the data reported herein based on data provided         | nm authorized to submit<br>by the reporting carrier | t the annual reports for universal service supp<br>; and, to the best of my knowledge, the inform     | ort recipients on behalf of the reporting carrier; I have provided nation reported herein is accurate. |  |  |  |  |
| Name of Reporting Carrier: GRAFTON TELEPHON  | E COMPANY   |   |  |  |  |  |  |
| Name of Authorized Agent or Employee of Agent:   | KIESLING ASSOCIATES,                                | LLP ROBERT R ABRAMS   | 5  |  |  |  |  |
| Signature of Authorized Agent or Employee of Age   | nt: KIESLING ASSOCIATE                              | S, LLP Robert RAGM  | Date: 10/11/2013   |  |  |  |  |
| Printed name of Authorized Agent or Employee of  | Agent: REGULATORY CO                                | DNSULTANT   |  |  |  |  |  |
| Title or position of Authorized Agent or Employee  | of Agent: REGULATORY                                | CONSULTANT  |  |  |  |  |  |
| Telephone number of Authorized Agent or Employ   | ee of Agent: 608-664-9:                             | 110   |  |  |  |  |  |
| Study Area Code of Reporting Carrier:  | 341020  | Filing Due Date for this form:  | 10/15/2013   |  |  |  |  |
| Persons willfully making false statements on   | this form can be punished l                         | by fine or forfeiture under the Communications Act<br>18 of the United States Code, 18 U.S.C. § 1001. | of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title                                 |  |  |  |  |

#### FCC Form 481 – Line 510 Service Quality Certification Description

SAC: 341020 State: IL

Name: Grafton Telephone Company

**Submission:** 10/15/2013

47 CFR §54.313(a)(5) requires an ETC to certify that it complies with applicable service quality standards and consumer protection rules.

Grafton Telephone Company complies with applicable service quality standards for local exchange telecommunications carriers in Title 83 the Illinois Administrative Code (*ILGA §730*, *Subpart E*) which includes adequacy of service, answer time, service interruptions, outages and notifications.

Grafton Telephone Company complies with consumer protection requirements including those found in federal Customer Proprietary Network Information (*CPNI*; *WC Docket No. 04-36*), and those of the Title 83 the Illinois Administrative Code (*ILGA §732*), covering local exchange service obligations, payment and billing practices, customer credit and reimbursement procedures, customer education programs, and (*ILGA §755*) requirements for telecommunications access for persons with disabilities.

Grafton Telephone Company certifies it has complied with these requirements and will continue to comply with these requirements.

## 341020 il 510.pdf



# State of Illinois Illinois Commerce Commission Service Quality and Customer Credit Reporting Quarterly Filing

#### Grafton Telephone Company for Filing Period 4/1/2013 to 6/30/2013 Tracking Number 5273

#### Performance Data - Code Part 730

| A. Operator Answering Time - Toll and Assistance Section 730.510(a)(1) B. Operator Answer Time - Information Section 730.510(a)(1) C. Repair Office Answer Time Section 730.510(b)(1) D. Business or Customer Service Answer Time Section 730.510(b)(1) E. Percent of Service Installations Section 730.540(a) F. Percent of Out of Service Lines Repaired in < 24 hours Section 730.535(a) | 3.60<br>3.20<br>4.16<br>4.16<br>100.00 %<br>100.00 % | 2.40<br>3.20<br>4.54<br>4.54<br>100.00 %<br>100.00 % | 1.70<br>3.00<br>4.00<br>4.00<br>100.00 %<br>100.00 % | Quarterly Average 2.57 3.13 4.23 4.23 100.00 % 100.00 % |
|---|--|--|--|---|
| G. Trouble Reports per 100 Access Lines Section 730545(a) H. Percent Repeat Trouble Reports Section 730.545(c) I. Percent of Installation Trouble Reports Section 730.545(f) J. Missed Repair Appointments Section 730.545(h) K. Missed Installation Appointments Section 730.540(d)  | 0.13<br>0.00 %<br>0.00 %<br>0<br>0                   | 1.13<br>0.00 %<br>0.00 %<br>0                        | 1.24<br>0.00 %<br>0.00 %<br>0                        | 0.83<br>0.00 %<br>0.00 %<br>0                           |

#### Credit due in accordance with Section 732.30(a)

| Out of Service More Than 24 Hours  A. Total dollar amount of all customer credits paid  B. Number of credits issued for repairs - 24-48 hours  C. Number of credits issued for repairs - 48-72 hours   | <b>April</b><br>\$0.00<br>0 | <b>May</b><br>\$0.00<br>0 | June \$0.00<br>0 | <b>Totals</b><br>\$0.00 |
|--|-----------------------------|---------------------------|------------------|-------------------------|
| D. Number of credits issued for repairs - 72-96 hours  E. Number of credits issued for repairs - 96-120 hours  F. Number of credits issued for repairs > 120 hours  G. Number of exemptions claimed for each of the categories identified in | 0<br>0<br>0<br>0            | 0<br>0<br>0<br>0          | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0        |
| Section 732.30(e)  H. Number of customers receiving alternate phone service rather than receiving a credit   | 0                           | 0                         | 0                | 0                       |

#### Credit due in accordance with Section 732.30(b)

| Failure to Install Basic Local Exchange Service                          | April  | Mav     | June   | Totals      |
|--|--------|---------|--------|-------------|
|  |        |         |        | Made Wilder |
| A. Total dollar amount of all customer credits paid                      | \$0.00 | \$0.00  | \$0.00 | \$0.00      |
| B. Number of installations after 5 business days                         | 0.00   | . ψ0.00 | φυ.υφ  | φυ.υι       |
| C. Number of installations after 10 business days                        |        |         | 0      |             |
| D. Number of installations after 11 business days                        | 0      | 0       | Ü      | (           |
| E. Number of exemptions claimed for each of the categories identified in | U      | Ü       | 0      | (           |
| Section 732.30(e)  | Ü      | 0       | . 0    | (           |
|  |        |         |        |             |
| F. Number of customers receiving alternate phone service rather than     | 0      | . 0     | 0      | (           |
| receiving a credit   |        |         |        |             |

#### Credit due in accordance with Section 732.30(c)

| TO THE PROPERTY OF THE PROPERT |                     |  |        |   |
|--|---------------------|--|--------|---|
| Missed Appointments  | April               | May  | June   | Totals                                      |
|  | 与阴酷 医乳质多数形式 无规则 成种类 | Salaria da Salaria de Caractería de Caractería de Caractería de Caractería de Caractería de Caractería de Cara |        | [   日本年 日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日 |
| A. Total dollar amount of all customer credits paid  | \$0.00              | \$0.00   | \$0.00 | \$0.00                                      |
| B. Number of customers receiving credits   | Ψ0.00               | Ψ0.00  | φυ.υυ  | \$0.00                                      |
| C Number of augustians at its at 6   | U                   | U  | U      | U   |
| C. Number of exemptions claimed for each of the categories identified in   | 0                   | 0  | Ω      | O O   |
| Section 732.30(e)  | •                   | •  | J      | ٩   |
|  |                     |  |        |   |

#### FCC Form 481 – Line 610 Ability To Remain Functional In An Emergency Description

SAC: 341020 State: IL

Name: Grafton Telephone Company

**Submission:** 10/15/2013

47 CFR §54.313(a)(6) requires an ETC to certify that it is able to function in emergency situation as set forth in 47 CFR §54.202 (a)(2).

Grafton Telephone Company complies with relevant sections for wireline ETCs in Title 83 the Illinois Administrative Code (*ILGA §730*, *Subpart C*) requiring it to make provisions to meet emergencies resulting from failures of commercial or power service, sudden and prolonged increases in traffic, illness of personnel, fire, storm, or other natural disasters. The company informs employees as to procedures to be followed in the event of emergency in order to prevent or minimize interruption or impairment of telecommunications service, and maintains at least 3 hours of reserve battery power.

Central Office batteries are maintained in accordance with Institute of Electrical and Electronic Engineers (IEEE) standards as adopted in Section 730.340, and generators are tested each week.

Grafton Telephone Company certifies it has complied with, and will continue to comply with applicable requirements regarding its ability to remain functional in an emergency situation as set forth in 47 CFR §54.202 (a)(2).

## 341020 il 610.pdf

Emergency Plan

Grafton Telephone Company

#### AC POWER OUTAGES

- 1. Contact Power Company at Ameren CIPS
- 2. If outage is during after hours contact: Ameren
- 3. Fixed Generator is located 119 East Main Street & 1250 Grafton Hill Drive
- 4. Portable Generator is located at 19942 Powerline Road (M. Arnold)
- 5. Follow 911 Outage Procedure

### 341020il610.pdf

**Emergency Plan** 

Grafton Telephone Company

#### EMERGENCY COORDINATING CENTER (ECC)

#### GENERAL RESPONSIBILITIES:

In the event of a major emergency or disaster, the established "Outage Restoral Procedures" will be followed:

#### **OUTAGE RESTORAL PROCEDURE**

- 1. Contact the Dispatch Center at 618-786-3311 or After Hours 618-786-2300
  - a. The Dispatch Center will follow their procedures in notifying the Dispatch Supervisor, I & R Supervisor, Central Office Supervisor, Central Office Technician and Network Reliability
- 2. Contact 911 Coordinators
  - a. Jersey County 911 618-498-5571
  - b. Jersey County Sheriff 618-498-6881
    - QEM Fire Department 618-786-3300
  - d. Jerseyville Police Department 618-498-2131
- 3. Contact Home Telephone Company (618-644-2111), Alhambra & Grantfork Telephone Company (618-488-2165), Madison Telephone Company (618-635-3214), if needed.
- Contact Switch Vendor: Genband –1-866-436-2263 –
   Express Routing Code: 1036; Support Access ID 3898315

Dispatch for all possible personnel and equipment needed. It is better to have too much equipment and personnel on site than to require additional support later, which could lengthen the duration of the outage.

#### FCC Form 481 – Line 1210 Lifeline Service Terms & Conditions

SAC: 341020 State: IL

Name: Grafton Telephone Company

**Submission:** 10/15/2013

Grafton Telephone Company offers Lifeline service to qualifying subscribers.

- Qualifying subscribers receive Lifeline credits of \$9.25 against the regular \$21.50 monthly rate for residential local telephone service. This benefit is limited to one per qualifying household, and for service received from a single provider.
- Number of Local Minutes Provided: Unlimited local calling.
- Access to Touch Tone Service
- Access to Operator Services
- Access to Toll Blocking
- Additional Charges for Toll Calls: Toll calls are billed at carriers' standard rates.

Lifeline eligibility requires that income be no higher than 135% of the federal Poverty Guideline level, and/or participation in at one of the following programs, verified at least once each year:

- Medicaid
- Food stamps, SNAP
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance
- Low-Income Home Energy Assistance Program (LIHEAP)
- National school lunch, free lunch program
- Temporary Assistance to Needy Families (TANF)

Grafton Telephone Company's local tariff Terms and Conditions for Lifeline Service are attached.

#### **REDACTED – FOR PUBLIC INSPECTION**

#### **GRAFTON TELEPHONE COMPANY (SAC 341020)**

**ATTACHMENT – LINE 3026** 

ATTACHMENT REDACTED IN ENTIRETY